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National Council for Teacher Education(NCTE)

(A Statutory Body of the Government of India)

G-7, Sector-10, Dwarka, Landmark – Near Metro Station, Delhi – 110075

Performance Appraisal Report (PAR)**INSTITUTION'S PROFILE**

Institution Code	2022E61701275	Application Code	P2021001607
Name of the Institution	SHREE MAHARANI TARABAI GOVERNMENT COLLEGE OF EDUCATION, KOLHAPUR, MAHARASHTRA	Type of Institution	GOVERNMENT INSTITUTION
Whether the Institution run under self-financing scheme?	NO		
Whether running ODL Courses also?	NO		
Year of Establishment of Institution	1934	Website	WWW.SMTCKOP.EDU.IN
Status of the Institution	1 (See Section 2(b) of NCTE Regulation, 2014.)		
E-Mail ID (For recovering your password and any future communication with NCTE)	tshrimaharani@yahoo.in	Alternate E-Mail ID	chavansp2017@gmail.com
Institution Mobile No. (For future communication with NCTE)	9970447084	Telephone No.	0231-2535043
Fax No.	2535043		

Address of the Institution at the time of Recognition

<input type="radio"/> Survey	<input type="radio"/> Khata	<input type="radio"/> Gata	<input checked="" type="radio"/> Khasra	<input type="radio"/> Plot No.	1107	Street/ Road	3RD LANE SHAHUPURI
Village	KOLHAPUR				Post Office	KARVEER	
Taluka/ Mandal/ Block	KARVEER				Town/ City	KOLHAPUR	
State	MAHARASHTRA				District	KOLHAPUR	
Pin Code	416001						
Whether any change in address after recognition?	No						

Particulars of Authorized Person/Representative for filling PAR

Name	DR. CHRANDAS YUVRAJ KAMBLE	Father Name	MR. YUVRAJ BAPU KAMBLE
E-Mail ID	kamble.charandas@gmail.com	Mobile No.	9892228045
Designation	PRINCIPAL	Permanent Account Number (PAN)	AUMPK3765E
Authorization letter on the stamp paper as per admissible government rate for filling PAR			

Details of Head/ Principal of the Institution

Name	DR. CHRANDAS YUVRAJ KAMBLE	E-Mail ID	KAMBLE.CHARANDAS@GMAIL.COM
Mobile No.	9892228045		

PARENT ORGANIZATION DETAIL

Type of Parent Organization	NOT-APPLICABLE		
Permanent Account Number (PAN)	AUMPK3765E	TAN (If Applicable)	KLPSO4255G

MULTI DISCIPLINARY PROGRAMME(S)

Whether any programme(s) other than Teacher Education Programme(s) is being offered by the Institution?	No
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DETAILS OF EXISTING TEACHER EDUCATION PROGRAMME(S)/ COURSES

S.No.	Programme	Institution Code/Application No.(of NCTE)	Recognition Order Detail	Changes in Course Intake	Revised Order Detail	Withdrawal Order Detail	Restoration Order Detail	Court Directions Issued Detail
1	Name: Bachelor of Education (B.Ed) degree. Medium: MARATHI	113143 Start Year: 2015-16 Approved Unit: 1 Approved Intake: 50 Student Admitted: 47	Order No.: 145630 Date: 31/05/2015 Attachment:	Order No.: 183411 Date: 11/04/2017 Session: 2017-18 Attachment:	Order No.: 183411 Date: 11/04/2017 Attachment:	Order No.: Date: Attachment:	Order No.: Date: Attachment:	Court: Bench: Petition Type: Case No.: Date: Attachment:

FACULTY DETAILS (FOR ACADEMIC SESSION 2020-21)

S.No.	Photo	Registration No.	Name	DOB	Father Name	Mother Name	Mobile No.	Email	PAN	Joining Date	Relievin Date
1		TE21014191	DR. MOHAN NAMDEO KHATAL	01/01/1964	NAMDEO RAU KHATAL	HAUSABAI NAMDEO KHATAL	9423429463	mohankhatal@rediffmail.com	ACJPK1111B	06/07/2016	
2		TE22020930	DR. LATA SHIVAJI PATIL	06/01/1966	ANANDARAO BALKRISHNA KADAM	BHAGIRITHI ANANDARAO KADAM	8999950281	drplata19@gmail.com	AFFPP3131B	10/08/2020	
3		TE22055941	DR. CHARANDAS YUVARAJ KAMBLE	01/25/1978	YUVARAJ BAPU KAMBLE	AAKKATAI YUVARAJ KAMBLE	9892228045	kamble.charandas@gmail.com	AUMPK3765E	05/09/2006	
4		TE21014188	MR. GAUTAM MADHUKAR MANE	06/01/1975	MADHUKAR SHIVA MANE	SHANTABAI MADHUKAR MANE	9890875069	gstarmane25@rediffmail.com	ALSPM7667C	09/27/2006	
5		TE21014183	DR. SARJERAO PANDURANG CHAVAN	06/01/1971	PANDURANG SHAMRAO CHAVAN	SHEWANTABAI PANDURANG CHAVAN	9970447084	chavansp2017@gmail.com	ACTPC6247L	08/01/2015	
6		TE21015652	DR. AJAY BHAGWAN SALI	05/21/1967	BHAGWAN SADASHIV SALI	PRAMILA BHAGWAN SALI	9422926396	ajaybsali@gmail.com	AGGPS4085F	11/04/1997	

LAND DETAILS

Address of the Institute (Mentioned in the affidavit)			
<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Khasra <input type="radio"/> Plot No.		Village/Town	
Tehsil/ Block/ Taluka	State	District	
Land area mentioned in the Affidavit (in sq m)	4725.50	Built Up area mentioned in the Affidavit (in sq m)	1621
Whether Notarized or not	0	Affidavit Attachment	
Mode of Possession of Land			
Mode of Possession	Ownership		
Name of Owner of the Land	SHREE MAHARANI TARABAI GOVERNMENT COLLEGE OF EDU	Whether the ownership of land is in favour of Society/ Trust/ Company	No
Registration Details			
Date of Registration of land	07/06/1969	Registration No.	21521
Registration Authority of land documents with address			
Name of Registering Authority of land documents	CITY SURVEY OFFICE KOLHAPUR	Village/ Town/ City	KOLHAPUR
Taluka/ Mandal	KARVEER	State	MAHARASHTRA
Attachment of certified copy of registered land documents alongwith schedule of the property and plan of open space		District	KOLHAPUR

DETAILS OF MUTATION CERTIFICATE/ PERMISSION OF LAND USE/ NON-ENCUMBRANCE CERTIFICATE

DETAILS OF MUTATION CERTIFICATE OF LAND			
Whether the Institution has got the mutation of the land & land use in the Revenue Records of the State and obtained a Mutation Certificate thereof.	No		
DETAILS OF PERMISSION OF LAND USE/ LAND USE CERTIFICATE (CLU) FOR EDUCATIONAL PURPOSE			
Date of Issue of CLU	07/12/2000	CLU Issuing Authority	LAND RECORD OFFICER KOLHAPUR
CLU Letter No.	21521	Converted/ diverted land area under the CLU (in sq m)	4725.5
Attachment			
DETAILS OF NON-ENCUMBRANCE CERTIFICATE			
Date of Issue of Non-Encumbrance Certificate	17/12/2021	Non-Encumbrance Certificate Issuing Authority	PRINCIPAL
Non-Encumbrance Certificate Letter No.	331	Total land area mentioned in NEC Certificate (in sq m)	4725.5
Attachment			

DETAILS OF BUILDING PLAN

Total Land Area mentioned in the building plan (in sq m)	4725.50	Total Built Up Area mentioned in the building plan (in sq m)	1621
Details of Approving Authority of Building Plan with address (Corporation/ Municipality/ Panchayat)			
Name of Approving Authority with address	PUBLIC WORK DEPARTMENT KOLHAPUR	Village/Town	KOLHAPUR
Taluka/ Mandal	KARVEER	City	KOLHAPUR
State	22	District	419
Pin Code	416001	Date of Approval	07/06/1974
Building Plan Attachment			
BREAK-UP OF BUILT UP AREA MENTIONED IN THE BUILDING PLAN FOR THE TEACHER EDUCATION PROGRAMME/S			
Room No	Room Size(in sq m)		
1	109		
2	107		
Multipurpose Hall (in sq m)	107	Library-Cum-Reading Room (in sq m)	143
Other information required			
Whether the building of the institution has been constructed as per National Building Code and the same is fully safe and structurally sound having load bearing capacity as per the Code/ Standards, to run the teacher training course.	Yes		
Whether Building Safety Certificate as per National/State Disaster Management Authority acquired or not	No		
Whether safeguard against fire hazard has been provided in all parts of the building.	Yes		
Fire Safety			
Fire Safety Certificate Issuing Authority	FIRE OFFICER KOLHAPUR	Fire Safety Certificate No.	4253
		Fire Safety Certificate Date	02/12/2019
Facilities provided for Ramp and Lift	Ramp	Whether Electricity and safe drinking Water Facility has been provided by the institution.	Yes
Electricity Connection Meter No.	31590005	Water Connection Meter No.	000000
Whether the institution's campus, building, furniture etc is barrier free.	Yes	Whether the institution's campus, building, facility etc is disabled friendly.	Yes

DETAILS OF BUILDING COMPLETION

Whether completion of building is as per approved building plan or not	Yes			
Total Land Area mentioned in the Building Completion Certificate (in sq m)	4725.50	Total BuiltUp Area mentioned in the Building Completion Certificate (in sq m)	1621	
Building Completion Certificate Issuing Authority				
Name of Authority	PUBLIC WORK DEPARTMENT KOLHAPUR		Date of Issue	19/07/1974
Address	3RD LANE SHAHUPURI KOLHAPUR		Taluka/ Mandal	KARVEER
State	MAHARASHTRA	District	KOLHAPUR	Pin Code 416001
Building Completion Certificate Attachment				
Floor Wise Built-Up Area (in sq m)				
	Floor(s)		Constructed	
Ground Floor			0	
First Floor			1621	
Second Floor			0	
Third Floor			0	
Fourth Floor			0	
Fifth Floor			0	
Total Built-Up Area (in sq m)			1621	

GEOGRAPHIC LOCATION

Latitude	Longitude
16.7030867	74.2408933

FINANCIAL MANAGEMENT**FDR Details (Maintained by the Institution)****Endowment Fund Details****Reserve Fund Details****Balance sheet as on the last date of the financial year (2020-21)**

S.No.	Year	Attachment
1	2020-21	

Income & Expenditure account for the financial year (2020-21)

S.No.	Year	Attachment
1	2020-21	

Receipt & Payment account for the financial year (2020-21)

S.No.	Year	Attachment
1	2020-21	

OTHER INFORMATION

Name of Grievance/Complaint Redressal Officer	DR L S PATIL	Contact Number of Grievance/Complaint Redressal Officer	9423859673
Name of Contact Person in case of Emergency	PROF G M MANE	Contact Number of Contact Person in case of Emergency	9890875069
Email id of Grievance/Complaint Redressal Officer	drplata19@gmail.com	Email id of Contact Person in case of Emergency	gstarmane25@rediffmail.com
Name of Nodal Officer for Anti Ragging	DR A B SALI	Contact no of Nodal Officer for Anti Ragging	9422926396
Name of Head of Internal Complaint Committee	DR L S PATIL	Contact Number of Head of Internal Complaint Committee	9423859673
Email id of Head of Internal Complaint Committee	drplata19@gmail.com		
Library Details			
No. of books in the library	32385	No. of educational journals/ periodicals being subscribed	5
No. of encyclopedia available in the library	528	Total seating capacity in the library	50

WEBSITE INFORMATION (www.smtckop.edu.in)

Questions	Yes/No	Attachment (Screenshot)
A. Whether hyperlink of council's website made on the Institution's website.	Yes	
B. Whether details of sanctioned programme along with annual intake uploaded on website.	Yes	
C. Whether details of faculty (with scale of pay, photographs and details of who left or joined in the last quarter) uploaded on website.	Yes	
D. Whether details of students uploaded on website.	Yes	
E. Whether details of available infrastructure facilities uploaded on website.	Yes	
F. Whether fees charged from students uploaded on website.	Yes	
G. Whether facilities added during the last quarter Uploaded on website.	No	
H. Whether number of books in the library, referred Journals subscribed to, and addition, if any, in the last quarter uploaded on website.	Yes	
I. Whether details of instructional facilities such as laboratory and library uploaded on website.	Yes	
J. Whether balance sheet as on the last date of the last financial year uploaded on website.	Yes	
K. Whether income and expenditure account for the last financial year uploaded on website.	Yes	
L. Whether receipt and payment account for the last financial year uploaded on website.	Yes	
M. Whether details of biometric data updated on website of the institution on weekly basis.	No	

PHOTO OF INSTITUTE'S BUILDING

Picture Name (jpeg image less than 1mb)	Mandatory	Picture
Front View	Yes	
Rear View	Yes	
Multipurpose Hall	Yes	
Library	Yes	
Lab1	Yes	
Lab2	No	
Lab3	No	
Playground	Yes	

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PAYMENT DETAILS

Transaction ID	P1819002043ffb620b3b0dc734d017d	Transaction Ref. No.	RHMP8341161374
Transaction Date	25-12-2019 10:30:55	Transaction Amount	Fee (Rs): 5000.00/-
Transaction Mode	Net Banking-Online		

DISCLAIMER

I, **DR. CHRANDAS YUVRAJ KAMBLE** son/ daughter of **MR. YUVRAJ BAPU KAMBLE** solemnly declare that to the best of my knowledge and belief, the information given in the PAR is correct and complete and is in accordance with the provisions of the NCTE Act, Rules and Regulations as amended from time to time. I further declare that I am filling this PAR in my capacity as **PRINCIPAL** and I am also competent to fill this PAR and verify it. I am holding permanent account number **AUMPK3765E**.